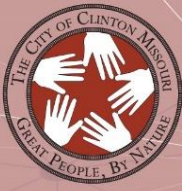


AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, July 21, 2026 • 6:00pm

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meeting of July 7, 2026.
5. **Personal Appearances**
6. **Reports:**
 - a. David Lee - Chamber of Commerce
7. **Second Reading of Previously Read Bills:** None.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. **Community Development:**
 - a. Monthly Building Report for June 2026: For information only.
 - b. Planning Commission – Cobie Estates Re-Platting: Planning Commission recommends approval, 7-0-2. Referred to Council.
Bill No. 2026-09 - An ordinance approving a final plat of Cobie Estates, a subdivision in Clinton, Missouri.
 - c. CDBG Demolition Grant Update: Documents are ready to be scanned into the portal. Public Hearing on 7/21 at 12 noon at City Call.
Resolution No. 11-2026 - A Resolution of the City of Clinton, Missouri, stating intent to seek funding through the Community Development Block Grant Program and authorizing the Mayor to pursue activities in an attempt to secure funding.
 2. **Parks & Recreation:**
 - a. Wagoner North Infield Improvements: Storm water run-off has caused damage. Needs to be re-worked by a contractor. Parks and Recreation will solicit quotes.
 - b. Community Center Roof Leak: JR&CO will look at it on Thursday 7/16.
 - c. Seresco Unit at Aquatic Center: Sending alarms, JCI and Seresco representatives.
 3. **Street Department:**
 - a. Urich Road Bridge Deck Project Bid Tap: Staff recommendation, in consultation with engineer, is to re-bid in Feb. 2027. Committee recommends to reject all bids and re-bid in Feb. 2027, 2-0.
 - b. Update on storm water drainage issue – 101 and 103 E. Jefferson: Helm will camera the line this week or next week. CJW is working on the analysis.



- c. Price Lane Mill & Overlay: City and CJW in discussion with Capital Paving for pricing to extend project to Green Street: Recommend approval of Capital Proposal of \$232,784, 2-0.
 - d. MO Dept. of Conservation Tree Removal Grant: City of Clinton approved for \$20,000.
 - e. Street Closure Request by Youth Nets Organization: Recommend approval, 2-0.
4. **Waste Water:**
 - a. Lower Level VFD Upgrade: Recommend accept Alliance quote of \$13,036 for Weg VFD.
 - b. WWTP Upgrade: Started draining West oxidation ditch to install weir. Will move to East sludge basins after weir. Garver preparing design for head works, then Ross can quote labor costs.
 - c. Data Recovery / Archeological Project at WWTP: City received 8 proposals. Low proposal from Trileaf Corporation: Recommend accept Trileaf proposal for \$61,585.
 - d. Stoneridge RIG Phase 2 application: Will submit application this week. Application will also include closure of existing sand filter facility.
 - e. CCTV of Lines: Will be done this week.
- b. **Public Safety Committee Report:**
 1. Resignation letter from Officer Eubanks
 2. Request to donate surplus property - K9 Cage
- c. **Finance Committee Report:**
 1. Request from Clinton Main Street to increase funding on the annual agreement.
9. **Mayor's Report**
 - a. Mayor's recommendation for appointment of Mashawn Parks for the Park Board with a term expiring April, 2029.
 - b. Mayor's appointment of Christy Staashelm for the Ward 2 City Council position to replace Greg Shannon with a term expiring April, 2028.
10. **City Administrator's Report**
11. **Unfinished Business:**
 - a. Agreement for 2nd Street Sidewalk Extension Project
Resolution No. 10-2026 - A Resolution of the City Council of Clinton, Missouri approving an agreement between the City of Clinton and Koehn Building Systems for the Tap-2000(209) 2nd Street Sidewalk Extension Project.
12. **New Business:** None.
13. **Adjournment**

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.